

Board of Directors Meeting

MANCOS WATER CONSERVANCY DISTRICT

MANCOS WATER CONSERVANCY DISTRICT WATER ACTIVITY ENTERPRISE



November 10, 2020

AGENDA



1. **Approve the Minutes of October 13th meeting.**

2. **Correspondence:**

3. **Hear comments from Visitors or Guests:**

4. **Old Business:**

1. Jackson Gulch Rehabilitation Amendment to PL 111-11 (*S 860/HR 1936*)*No update*
2. Jackson Gulch Rehabilitation 2020 outlet Project. (discussion)
3. *Ratify* Montezuma County Land use code. (*min. 3 acre lots to 1 acre lots*)
4. *Ratify* Approve Inlet canal repair contract.
5. Draft 2021 Budget.
- 6.
- 7.

5. **New Business:**

1. Reallocation / Transfer (1)
2. Petition (1)
- 3.

6. **Reports: [Reservoir Content 2,778 AF](#)**

- A. Division of Water Resources – *Rusty Crangle, Division 34.*
- B. Bureau of Reclamation. – *Brett Griffin*
- C. Superintendent's Report.
- D. Financial Report and Approval of Bills.

7. **Hear comments from Visitors or Guests:**

8. **Adjournment:**

NEXT MEETING

December 8, 2020



FOR YOUR
COMFORT YOU
MAY CALL IN
USING
MY MEETING
PHONE
CONFERENCE:

DIAL-IN #
1-978-990-5000
ACCESS CODE
759086#

START TIME
6:55 P.M.

July 2020-2021

BOARD MEMBERS

PRESIDENT: STEVE DAVIS*, VICE PRESIDENT: SCOTTY COX,

SECRETARY: BOE HAWKINS,

ED HALLAM, TOM BURRIS

DEE GRAF, BOARD MEMBER EMERITUS

SUPERINTENDENT: GARY KENNEDY

THE MANCOS PROJECT IS OUR FUTURE

Posted: Thursday, November 05, 2020